

JAZZ FESTIVAL

Sue Smith, Chairman
Julie Nelson, Co-Chairman

DEADLINE:

Mail or bring your check with a copy of your master list to Sue Smith, 1819 Crescent, Denton, 76201, by **Friday, November 3, 2023, 9:30 am, for the WORK MEETING. NO LATE ENTRIES WILL BE ACCEPTED.**

DATE: Saturday & Sunday, November 11 and 12

LOCATION: First Christian Church

ELIGIBILITY: Student Affiliate members

ENTRY FEE: \$10.00 per student (non-refundable)

REQUIREMENTS: Any jazz selection not to exceed five minutes. Participants must perform by memory in a series of recitals. Each participant will receive a certificate of participation and a ribbon. Students participating for four, eight and twelve years will receive a trophy.

To avoid duplications and make scheduling easier, please list FIRST and SECOND choices of playing times. At times we have not had enough students to fill a particular hour and would need a second choice.

Saturday: Early morning, Mid-morning, Early afternoon, or late afternoon

Sunday: Early afternoon or mid-afternoon

Recitals will begin at approximately 9am, and be scheduled throughout the day, finishing by 4pm, on Saturday. Sunday will be afternoon only.

Please list the following information on a 3x5 notecard:

Student's Name _____ Grade _____ Level _____

Composition _____ Composer _____

Performance Time _____

Instrument _____ Accompanist _____

TROPHY (Please mark in RED ink): 4-year ____ 8-year ____ 12-year ____ No ____

Teacher's Name _____ Tel # _____

Email _____

Will monitor at the following times: _____